

SECTION 00020  
**NOTICE INVITING BIDS**  
Lake Havasu City

**PROJECT NO.:** B25-PW-500576

**PROJECT NAME:** WELL MAINTENANCE PROJECTS REBID

**PRE-BID MEETING:** NONE

**BID DUE DATE:** DECEMBER 30, 2024

**BID DUE TIME:** 3:00 p.m., ARIZONA TIME

**PROJECT DESCRIPTION:**

This solicitation consists of three separate projects. It is the intent of the City to award each project separately. **Project 1 (Wastewater):** Drilling a monitoring well to an approximate depth of 475 feet to replace existing monitoring well NP12 at the North Regional WWTP. Installation of the new well will be within 50 feet of the existing well. **Project 2 (Wastewater):** Rehabilitation and cleaning of Vadose wells 1, 5, and 6 located at the North Regional WWTP. **Project 3 (Water):** Inspection, cleaning, and rehabilitation of Production Well 9.

**QUESTIONS:** All questions that arise relating to this solicitation shall be directed in writing to [purchasing@lhcaz.gov](mailto:purchasing@lhcaz.gov) with a copy to [engineeringinfo@lhcaz.gov](mailto:engineeringinfo@lhcaz.gov) . To be considered, written inquiries shall be received at the above-referenced email address by SEPTEMBER 16, 2024, 3:00 p.m. Arizona Time. Inquiries received will then be answered in an Addendum.

Sealed bids for the project specified will be received by the **City Clerk's Office, 2330 N. McCulloch Boulevard, Lake Havasu City, Arizona, 86403** until the time and date stated. **Bids received by the correct time and date will be opened and read aloud immediately thereafter in Room 109 of Lake Havasu City Hall.** Public openings may be attended virtually by accessing the following video conferencing system:

To join the meeting on a computer or mobile phone:

<https://tinyurl.com/3f94b2ww>

Meeting ID: 270 366 031 956

Passcode: jcVbxK

Join with a video conferencing device

[160264325@teams.bjn.vc](https://160264325@teams.bjn.vc)

Video Conference ID: 112 219 692 0

**Bids must be clearly addressed to the City Clerk's Office, 2330 McCulloch Blvd. N, Lake Havasu City, Arizona, 86403,** and received no later than the exact time and date indicated above.

Late bids will not be considered under any circumstances.

Bids must be submitted in a sealed envelope with the Project Number and the bidder's name and address clearly indicated on the envelope. All bids must be completed in ink or typewritten on a form to be obtained from the specifications and a complete Invitation for Bid returned along with the offer no later than the time and date cited above.

Bidders interested in taking advantage of the streamlined e-Bid and e-Bond process shall submit their bids electronically via the City's DemandStar Network at <https://www.demandstar.com/app/buyers/bids/483534/details>. Paper bids and paper bid bonds will continue to be accepted. Bidders submitting e-Bids will be required to scan and enclose their paper bid bond/cashier's check with their electronic bid submission. The apparent low bidder shall submit their original bid bond/cashier's check within three (3) business days following the Bid opening.

Bid documents and specifications are available on Lake Havasu City's website at [www.lhcaz.gov](http://www.lhcaz.gov) or on DemandStar at [www.demandstar.com](http://www.demandstar.com). For documents obtained outside of DemandStar please contact Andrew Klos, [purchasing@lhcaz.gov](mailto:purchasing@lhcaz.gov) to be added to the planholders' list.

**BONDS:**

Bid Bond:	<u>10%</u>
Labor and Material Bond:	<u>100%</u>
Faithful Performance Bond:	<u>100%</u>

**Project Completion Date: 28 calendar days** after Notice to Proceed for each individual project (84 days total if a single firm is awarded all 3 projects).

Lake Havasu City reserves the right to accept or reject any or all bids or any part thereof and waive informalities deemed in the best interest of the City.

*Pursuant to the Americans with Disabilities Act (ADA), Lake Havasu City endeavors to ensure the accessibility of all of its programs, facilities and services to all persons with disabilities. If you need an accommodation for this meeting, please contact the City Clerk's office at (928) 453-4142 at least 24 hours prior to the meeting so that an accommodation may be arranged.*

Publication Dates: [TNH] December 9 (online) and 18 (online and print), 2024  
[ABG] December 12 and 19, 2024

**\*\* END OF SECTION \*\***