



# LAKE HAVASU CITY

## LAKE HAVASU CITY, ARIZONA

### ADDENDUM NO. 1

2015/16 Water Main Replacements  
Project No. WT3080

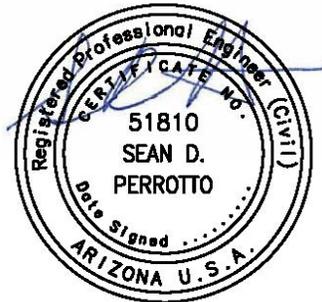
**DATED: OCTOBER 11, 2016**

This addendum forms a part of the contract described above. The original Contract Documents in full force and effect are modified by the following changes. Addendum No. 1 will take precedence over any conflicting provisions in the prior documents.

Each bidder shall acknowledge receipt of this addendum and by affixing its signature on the acknowledgement form attached, by noting this Addendum on the Bid Form and by attaching this Addendum and/or acknowledgement to its bid.

The following changes are to be made and become part of the Bid/Contract Documents. The changes are as follows:

By:   
Sean Perrotto, P.E.  
Slater Hanifan Group



Date: 10-11-16

Expiration 12/31/2016



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## ACKNOWLEDGEMENT

The undersigned bidder acknowledges receipt of this addendum and the Bid Submitted is in accordance with the information, instructions and stipulations set forth herein.

**Proposal received without signed acknowledgement of Addendum will be cause for rejection.**

Addendum No. 1 (Dated October 11, 2016) Acknowledged By:

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Company Name

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By Authorized Representative's Name & Title (Print or Type)

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Signature of Authorized Representative

**Item No. 1 –**

The following questions were received from bidders. Answers are provided herein by the OWNER and ENGINEER:

- 1. Question:** *“What is the Engineer’s estimate, budget range?”*  
**Answer:** This information has been provided within the Bid Information, under Bid Details on Onvia DemandStar.
- 2. Question:** *“What is the start date?”*  
**Answer:** Notice To Proceed will typically occur 4-6 weeks post award.
- 3. Question:** *“Is there a pre-bid meeting?”*  
**Answer:** No, not for this project.
- 4. Question:** *“What is the last date for RFI’s?”*  
**Answer:** Contractor’s attention is directed to Specification Section 00100.17.
- 5. Question:** *“Does the Buy American Provision include the American Iron & Steel (AIS) requirement?”*  
**Answer:** Yes, the Contractors attention is directed to Page 1 of the Contract Packet in Appendix A.
- 6. Question:** *“Bid submittal documents call for 00430 (No Collusion Affidavit) & 00440 (Compliance w/ Fair Share Policy) to be turned in, but we cannot find these documents in the spec book. Will these be issued in and addendum?”*  
**Answer:** Yes, the Contractor’s attention is directed to Item No. 8 below.
- 7. Question:** Detail 1 on Sheet 33 for 1” ARV, 3/8” parts are not typically stocked and supplied parts by local suppliers. Would the City consider using ½” for this portion of the ARV?  
**Answer:** Substitutions will be considered during the submittal process in accordance with Specification 00700, Section 10.0.
- 8. Question:** *“Detail 1 on Sheet 33, the threading looks to be conflicting. Would the City consider using Ford parts C84-77 and B81-777 for part references “A” and “B” respectively? This would remove the need for part “D”. This applies to both Details A and B.”*  
**Answer:** Not at this time. Substitutions will be considered during the submittal process in accordance with Specification 00700, Section 10.0.
- 9. Question:** *“Detail 2 on Sheet 33, would the City consider a coupling between the new main and existing valve for constructability purposes?”*  
**Answer:** Not at this time. Substitutions will be considered during the submittal process in accordance with Specification 00700, Section 10.0.
- 10. Question:** *“Detail 2 on Sheet 34, the corp stop shown is intended to be used for a single flow direction only, can a Ford Ball Valve FB B11-777W be used in lieu of the corp-stop within the meter box as it will most likely fail and leak?”*  
**Answer:** Yes, the Contractor’s attention is directed to Item 7 below.

**11. Question:** *“Detail 2 on Sheet 34, would the City consider using Ford Saddle Style S91 in lieu of the spec’d Ford 202BS?”*

**Answer:** Not at this time. Substitutions will be considered during the submittal process in accordance with Specification 00700, Section 10.0.

**12. Question:** *“Would the City consider not requiring joint restraints to be fusion-bonded epoxy since fittings are not FBE.”*

**Answer:** Yes, the Contractor’s attention is directed to Item 6 below.

**13. Question:** *“Specification 02550 Section 2.5.2.a looks to be written in error. Ford FB1100-6 and Ford FB1000-7 have conflicting thread types. Please confirm type FB1100-X is the intended threading.”*

**Answer:** Yes, the Contractor’s attention is directed to Item 5 below.

**14. Question:** *“Would the City consider removing mechanical joint DI tapping sleeves from the specifications, as they would be a special order product.”*

**Answer:** Not at this time. Substitutions will be considered during the submittal process in accordance with Specification 00700, Section 10.0.

**15. Question:** *“Are all Mechanical Joints required to be restrained? Clarification requested from Spec 02550 Section 2.1.1. within Spec 00800.”*

**Answer:** Yes, all mechanical joints within subsection 2.1.1 are required to be restrained.

**16. Question:** *“Nuts and bolts under Fittings in Spec 02550 are contradictory, being ASTM A325 Type 3 vs. Series 300 stainless steel. Please clarify.”*

**Answer:** The Contractor’s attention is directed to Item 3 below.

**17. Question:** *“Waterline Note 8 states that the ARV size is shown in plans, however, they are not. Please clarify.”*

**Answer:** The Contractor’s attention is directed to Item No. 2 below.

**18. Question:** *“Is there a soils report that is available to the Contractor? Is there to be any hard-dig/rock excavation anticipated?”*

**Answer:** No, there is not a soils report specifically for this Project. The Contractor’s attention is directed to the “General Soil Conditions” on Sheet 2.

**19. Question:** *“Are the DBE program forms required at the time of bid or within a certain timeframe after the bid date?”*

**Answer:** These forms are required at the time of bid.

**20. Question:** *“The existing water service sizes are not clear, is there information that can be provided that will indicate what to install?”*

**Answer:** The existing water services connection sizes are 1-inch unless otherwise noted next to the respective construction note.

**21. Question:** *“Detail 4, Sheet 32, Water Service Shorten notes that if the existing material is copper, the line to the meter can stay in place, but must be replaced if poly material. What is the existing service material?”*

**Answer:** The Contractor is directed to the Note in the bottom of the “Sheet Quantities” located on each P&P sheet. The “\*” would be located next to the address.

**22. Question:** “The wage decision indicated within section 00800 (2015-5467 7/29/16) is not shown on the wdol.gov website, can the wage decision be made available to the Contractors?”

**Answer:** Yes, the Contractor's attention is directed to Item 1 below.

**23. Question:** “Does page 00500A-7 need to be completed and returned with the bid or upon award only?”

**Answer:** The Contractor is to provide upon award.

**24. Question:** “Regarding the existing removals that have to take place (fire hydrants, pipe, valves, etc.) which bid items are we to include those costs under?”

**Answer:** The Contractors attention is directed to Construction Note 7 on the P&P sheets.

**Item No. 1 –**

Specification 00800, Section 32.0 Wage Rates, **REPLACE** the first sentence with the following:

“Contractor shall utilize Wage Determination General Decision Number AZ160014

**Item No. 2 –**

**REPLACE** Waterline Note 8 on Plan Sheets 3 through 30 in it's entirety with the following:

“INSTALL 1-INCH COMBINATION AIR/VAC ASSEMBLY PER DETAIL 1 ON SHEET 33, UNLESS SIZE SHOWN OTHERWISE IN PLANS.”

The Sheet Quantities on Sheets 3 through 30 shall reflect this revision.

**Item No. 3 –**

Specification 02550, Section 2.1 – Fittings, **ADD** the following above first paragraph:

“Bolts and nuts shall be Cor-Blue or Series 300 stainless steel, or approved equal.”

**Item No. 4 –**

Specification 02550, Section 2.5.1.a – Service Connection, **REPLACE** the following:

“The 1” corporation stop shall be a Ford FB-1000-4 or equal.”

With the following:

“The 1” corporation stop shall be a Ford FB1100-4 or equal”

**Item No. 5 –**

Specification 02550, Section 2.5.2.a – Service Connection, **REPLACE** the following:

“(Ford FB-1000-7 for 2 inch)”

With the following:

“(Ford FB1100-7 for 2 inch”

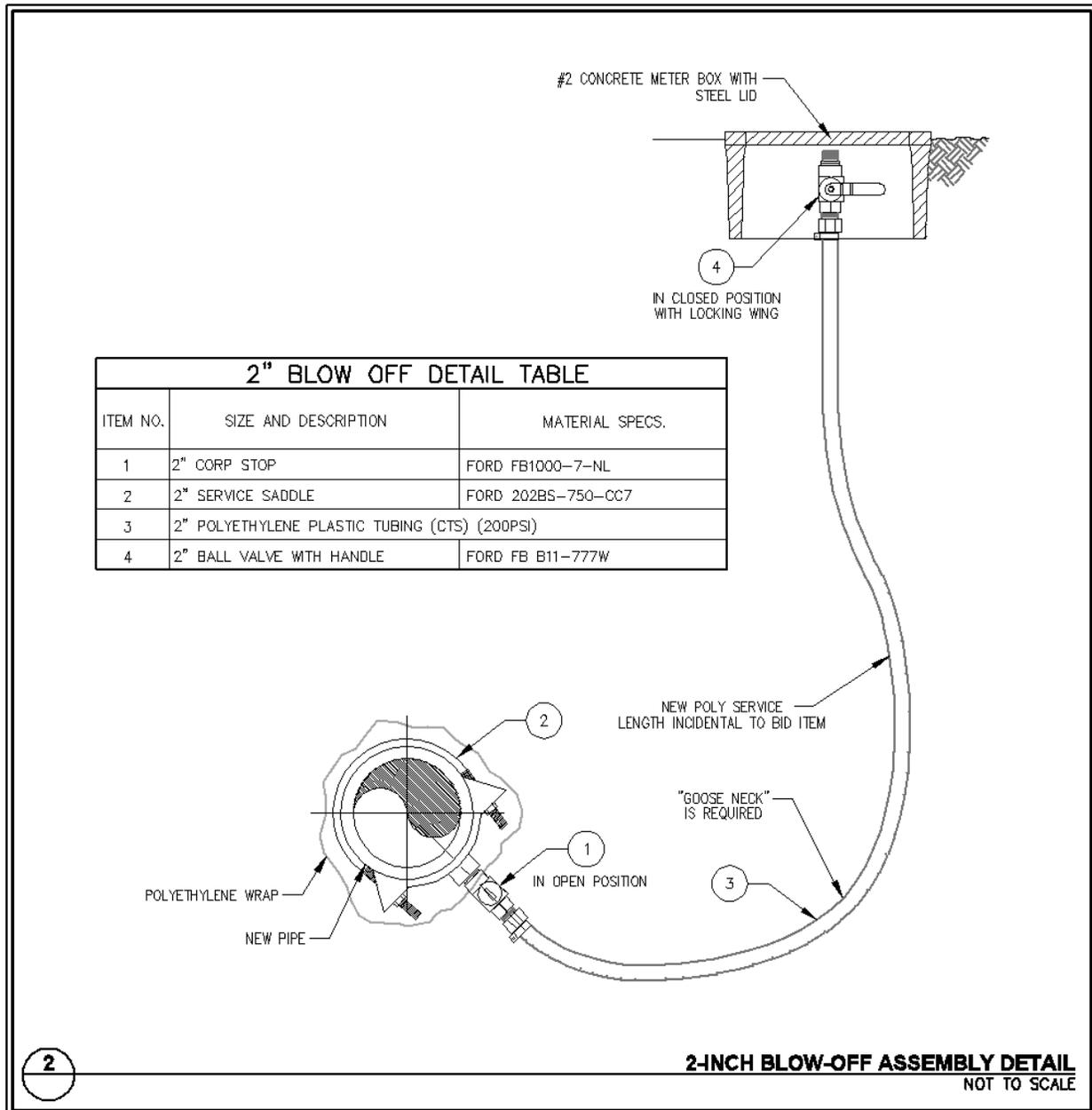
**Item No. 6 –**

Specification 02550, Section 2.7.1 – Fittings, **REMOVE** the following sentence from the 2<sup>nd</sup> paragraph:

“All joint restraint devices shall be epoxy coated (min. 6 mils), utilize the “E Coat” coating system as specified by the Ford Meter Box Co., Inc., or utilize the “Mega-Bond” coating system as specified by EBAA Iron, Inc.”

**Item No. 7 –**

Detail 2 on Sheet 34 shall be replaced in it’s entirety with the following:



**Item No. 8 –**

The following Sections 00430 and 00440 shall be added to the Specifications:

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00430-2

WT3080

## SECTION 00440

### COMPLIANCE WITH FAIR SHARE POLICY

This project is funded in whole or in part with funds provided by Water Infrastructure Finance Authority of Arizona (WIFA). WIFA provides financial assistance from the state and federally funded Clean Water Revolving Fund (CWRF) and the Drinking Water Revolving Fund (DWRF). As a recipient of benefits from state or federal funds through WIFA, the CITY must comply with the requirements of the Fair Share Policy.

The Fair Share Policy helps ensure that recipients of WIFA financial assistance award a fair share of contracting opportunities to minority business enterprises (MBEs), woman business enterprises (WBEs), and small businesses in rural areas (SBRAs). This Fair Share Policy is a requirement of the State of Arizona and the federal government. The Fair Share Policy applies to all prime contracts and sub-contracts for construction, equipment, supplies, and services.

The CONTRACTOR must document their meaningful actions to comply with the "Good Faith Effort" requirements. The CONTRACTOR will not be penalized if actual participation is below the set goals nor will they be relieved of continuing to make "Good Faith Efforts" if the goal is reached.

#### **In order to comply with the Good Faith Effort, the CONTRACTOR must:**

- Place qualified MBE/WBE/SBRA enterprises on solicitation lists.
- Assure that MBE/WBE/SBRA enterprises are solicited whenever they are potential sources.
- Divide project tasks, when economically feasible, into small tasks or quantities to permit maximum participation by MBE/WBE/SBRA enterprises.
- Establish delivery schedules when the requirements of the work permit, which will encourage participation by MBE/WBE/SBRA enterprises.
- Use the services and assistance of the Small Business Administration, the Minority Business Development Agency, and the Department of Commerce as resources to locate and contact MBE/WBE/SBRA enterprises.

**A business qualifies as a MBE or WBE if it is:**

- Certified as MBE or WBE by the Small Business Administration or other federal agency or certified by a State or State agency or
- An independent business concern that, although not certified, is at least 51 percent owned by one or more minority group members or women and whose daily business operations are managed and directed by one or more of the minority or women owners or
- In the case of a publicly owned business, at least 51 percent of the stock is owned by one or more minority group members or women and whose daily business operations are managed and directed by one or more of the minority or women owners.

**A business qualifies as a SBRA if it is:**

- A business concern that is physically located outside any standard metropolitan statistical area (SMSA) within Arizona.

Name of Prime Contractor:

\_\_\_\_\_

Project Title: Water Main Replacements - (Project No. WT3080)

\_\_\_\_\_ has made a Good Faith Effort to facilitate MBE/WBE/SBRA  
*(Contractor)*

**Participation in this construction contract by satisfactorily following the affirmative action steps:**

- Place qualified MBE/WBE/SBRA enterprises on solicitation lists.
- Assure that MBE/WBE/SBRA enterprises are solicited whenever they are potential sources.
- Divide project tasks, when economically feasible, into small tasks or quantities to permit maximum participation by MBE/WBE/SBRA enterprises.

WT3080

LHC 00440-2 Compliance W/ Fair Share Policy

- Establish delivery schedules when the requirements of the work permit, which will encourage participation by MBE/WBE/SBRA enterprises.
- Use the services and assistance of the Small Business Administration, the Minority Business Development Agency, and the Department of Commerce as resources to locate and contact MBE/WBE/SBRA enterprises.

CONTRACTOR shall maintain documentation related to MBE/WBE/SBRA Good Faith Effort, sub-contractor selection, and MBE/WBE/SBRA participation, in the project files and make available upon request by the CITY.

I, the undersigned representative of

\_\_\_\_\_ hereby  
*(Contractor)*

certify that all of the information provided herein is correct to the best of my knowledge and belief.

\_\_\_\_\_ *(Signature of Authorized Representative)*      \_\_\_\_\_ *(Date)*

\_\_\_\_\_ *(Type or Print Name of Authorized Representative)*

Please list any MBE/WBE/SBRA enterprises selected to provide services, equipment, or supplies for this project on the following sheet (if any).

The following MBE/WBE/SBRA enterprises have been selected to provide services, equipment, or supplies for the listed project:

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MBE WBE SBRA  
*(Name of Company)* *(Circle if applicable)*

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MBE WBE SBRA  
*(Name of Company)* *(Circle if applicable)*

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MBE WBE SBRA  
*(Name of Company)* *(Circle if applicable)*

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MBE WBE SBRA  
*(Name of Company)* *(Circle if applicable)*

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MBE WBE SBRA  
*(Name of Company)* *(Circle if applicable)*

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MBE WBE SBRA  
*(Name of Company)* *(Circle if applicable)*

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MBE WBE SBRA  
*(Name of Company)* *(Circle if applicable)*

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MBE WBE SBRA  
*(Name of Company)* *(Circle if applicable)*

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MBE WBE SBRA  
*(Name of Company)* *(Circle if applicable)*

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MBE WBE SBRA  
*(Name of Company)* *(Circle if applicable)*

**\*\* END OF SECTION 00440 \*\***

WT3080

LHC 00440-4 Compliance W/ Fair Share Policy

**\*\* END OF ADDENDUM NO. 1 \*\***