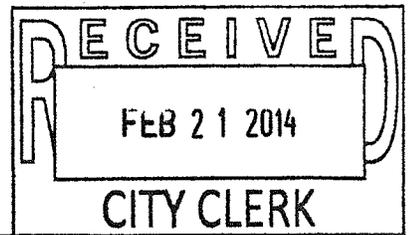


**POLITICAL COMMITTEE
\$500 THRESHOLD EXEMPTION STATEMENT
(REGISTRATION OR TERMINATION)**



COMMITTEE ID #
14-NP-106

Election Cycle (year) FALL 2014		Election Cycle Dates * thru 11/24/2014	
Name of Committee Committee to Re-elect Jeni Coke for City Council			
Address [REDACTED]			
City Lake Havasu City	State AZ	Zip Code [REDACTED]	Phone Number [REDACTED]
E-Mail Address [REDACTED]			
Chairman Name JENI COKE		Chairman Phone Number [REDACTED]	Chairman E-Mail Address [REDACTED]
Treasurer Name JENI COKE		Treasurer Phone Number [REDACTED]	Treasurer E-Mail Address [REDACTED]
<input checked="" type="checkbox"/> Candidate Committee or Exploratory Committee	Name of Candidate JENI COKE		Office Sought City Council
<input type="checkbox"/> Other Political Committee	Committee Type		

COMMITTEE REGISTRATION

Date: 2/21/14

The above named committee hereby asserts the following:

- The committee has heretofore neither accepted any contributions nor made any expenditures.
- The committee intends to receive or expend less than \$500.
- The committee will file a Statement of Organization within five business days after expending or receiving monies over the \$500 limit pursuant to A.R.S. §§ 16-902.01 and 16-903(A).
- We, the undersigned, have read all of the applicable laws relating to campaign finance and reporting pursuant to A.R.S. §16-902.01(B)(6) and certify, to the best of our knowledge and belief, that the information contained in this \$500 Threshold Exemption Statement is true, correct and complete.

[REDACTED SIGNATURE]

Signature of Chairman

[REDACTED SIGNATURE]

Signature of Treasurer

COMMITTEE TERMINATION

Date: _____

This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above did not exceed \$500 for the named election cycle, that the committee will no longer receive any contributions or make any disbursements, that the committee has no outstanding debts or obligations, and that any surplus monies have been disposed of pursuant to A.R.S. § 16-915.01. (Deadline to file termination 2/23/2015.)

Signature of Chairman

Signature of Treasurer