



POLITICAL COMMITTEE  
\$500 THRESHOLD EXEMPTION STATEMENT  
(REGISTRATION OR TERMINATION)

|                                     |         |
|-------------------------------------|---------|
| COMMITTEE ID #<br>14-NP-103         |         |
| <input type="checkbox"/>            | Primary |
| <input checked="" type="checkbox"/> | General |

|   |   |
|---|---|
| Election Cycle (year)<br>November General Election 2014 | Election Cycle Dates<br>* thru 11/24/2014 |
|---|---|

Name of Committee  
COMMITTEE TO ELECT McATLIN

Address  
[REDACTED]

|                           |             |                   |                            |                              |
|---------------------------|-------------|-------------------|----------------------------|------------------------------|
| City<br>LARGE HAVASU CITY | State<br>AZ | Zip Code<br>86403 | Phone Number<br>[REDACTED] | E-Mail Address<br>[REDACTED] |
|---------------------------|-------------|-------------------|----------------------------|------------------------------|

|                                |                                     |                                       |
|--------------------------------|-------------------------------------|---------------------------------------|
| Chairman Name<br>DAVID McATLIN | Chairman Phone Number<br>[REDACTED] | Chairman E-Mail Address<br>[REDACTED] |
|--------------------------------|-------------------------------------|---------------------------------------|

|                                   |                                      |  |
|-----------------------------------|--------------------------------------|--|
| Treasurer Name<br>CAROLYN McATLIN | Treasurer Phone Number<br>[REDACTED] | Treasurer E-Mail Address<br>[REDACTED] |
|-----------------------------------|--------------------------------------|--|

|   |                                    |                               |
|---|------------------------------------|-------------------------------|
| <input type="checkbox"/> Candidate Committee or Exploratory Committee | Name of Candidate<br>DAVID McATLIN | Office Sought<br>CITY COUNCIL |
|---|------------------------------------|-------------------------------|

|  |                |
|--|----------------|
| <input type="checkbox"/> Other Political Committee | Committee Type |
|--|----------------|

COMMITTEE REGISTRATION

Date: 09/10/14

The above named committee hereby asserts the following:

- The committee has heretofore neither accepted any contributions nor made any expenditures.
- The committee intends to receive or expend less than \$500.
- The committee will file a Statement of Organization within five business days after expending or receiving monies over the \$500 limit pursuant to A.R.S. §§ 16-902.01 and 16-903(A).
- I understand that I must track any activity related to the Primary and General Election campaigns separately, and must file a Statement of Organization if activity exceeds \$500.
- We, the undersigned, have read all of the applicable laws relating to campaign finance and reporting pursuant to A.R.S. §16-902.01(B)(6) and certify, to the best of our knowledge and belief, that the information contained in this \$500 Threshold Exemption Statement is true, correct and complete.

[REDACTED]  
Signature of Chairman

[REDACTED]  
Signature of Treasurer

COMMITTEE TERMINATION

Date: 09/10/14

This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above did not exceed \$500 for the named election cycle, that the committee will no longer receive any contributions or make any disbursements, that the committee has no outstanding debts or obligations, and that any surplus monies have been disposed of pursuant to A.R.S. § 16-915.01. (Deadline to file termination 2/23/2015.)

Signature of Chairman

Signature of Treasurer

\*Beginning of election cycle is 20 days after your last election.